FAQ

- Q Is the competition open only to schools?
- A The competition is open to children of any educational institute, such as libraries and book clubs. However, only schools are eligible for The Leading Reading Schools of India award.
- Q What is the criteria for judging
- A Written or illustrated entries will be judged on analytical skills, innovative ideas and quality.
- Q When do we have to submit the entries?
- A No later than 20^{th} Dec 2013.
- Q When will the results be announced?
- A Results will be officially announced on Republic Day. However, schools will be notified by 15th January 2014, to enable them to send in the relevant photographs and information.
- Q What if parents do not want to submit a photograph?
- A Photographs are optional. However, the child's name, age and school and/or educational institution is compulsory.
- Q How many entries can we submit?
- A Maximum 50 entries per school.
- Q Do the children have to read all the books?
- A No. However they should examine at least 3 books before zooming in.
- Q Are there recommended books as per age groups?
- A Children can choose any books from the recommended reading list - picture books, books for young readers and middle grade readers.
- Q How do we send in the submissions?
- A Submissions have to be online only, as pdf files, or word doc. Please ensure that they are legible.
- Q Where can we purchase the books?
- A From publishers, or from book vendors and bookstores. Contacts are attached.
- Q Who will issue the citation?
- A The citation will be issued by Young India Books, and Leila Seth, the Guest-of-Honour for this year's competition. She is the first woman judge of India and author of the book, We, The Children of India.
- Q Is registration necessary?
- A Yes, registration is compulsory.

Registration Form

Name of School	
Examination Board	• • • • • • • • • • • • • • • • • • • •
Co-EdGirls	Boys
No of children in the sch	ool
Name of Principal:	Contact information:
•••••	••••••
Name of Librarian:	Contact information:
• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
Name & designation of Person-in-charge for ever	Contact information: nt:
• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
Do you have an active readactivities/projects that	ding programme? List a few are conducted annually.
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Signature	Date